

Office of the Vice President
and Chief Financial Officer
Procurement Services
<https://procurement.ufl.edu/>

971 Elmore Drive
PO Box 115250
Gainesville, FL 32611-5250
(352) 392-1331 Fax 352-392-8837

May 30, 2019

ADDENDUM #1 to the University of Florida ITN20KO-103, Landscaping Services, scheduled to be opened on **June 14, 2019 at 3:00 PM** at the University of Florida, Elmore Hall Conference Room, 971 Elmore Drive, Gainesville, Florida.

This addendum shall be considered part of the Contract Documents for the above mentioned **ITN20KO-103** as though it had been issued at the same time and incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original document, this addendum shall govern and take precedence. All other terms, conditions, and regulations will apply.

This addendum consists of:

Lot 1 (Alachua) Notes:

- Notify authorized UF Facilities Services staff in advance of any fertilizing and/or chemical treatments.
- Report any areas where tree trimming may be needed to an authorized UF Facilities Services staff member. UF will handle all tree trimming.
- Run irrigation systems once a month and report any irrigation issues to authorized UF Facilities Services staff.
- See attached Plat Map labeled Exhibit D. Parcel D and E are the properties included in Lot 1.

Lots 2 and 3 (Gainesville) Notes:

- Notify authorized UF IFAS Facilities Planning and Operations staff in advance of any fertilizing and/or chemical treatments.
- Report any areas where tree trimming may be needed to an authorized UF IFAS Facilities Planning and Operations staff member. UF will handle all tree trimming.
- Report any irrigation issues to an authorized UF IFAS Facilities Planning and Operations staff member.
- See attached Exhibit E which consists of revised Lot 2, Sections 1, 2 and 3 showing the proposed turf treatment areas shaded in blue.

- See attached Exhibit F which consists of revised Lot 3, Section 5 showing the proposed turf treatment areas shaded in blue.
- See attached Exhibit G which consists of a revised area for Lot 3, Section 6.
- Task F in the ITN document applies to all shrubs within 25' of the building edge.
 - Exclusions for this would include buildings currently under contract through June 30, 2020:
 - 0717, Fifield Hall (Lot 2, Section 1)
 - 0089, IFAS Administrative Services (Lot 2, Section 1)
 - 0069, IFAS Communication Services (Lot 2, Section 1)
 - 0981, Microbiology/Cell Science (Lot 2, Section 1)
 - 1291, Plant Pathology Diagnostics Lab (Lot 2, Section 1)
 - 0970, Steinmetz Hall (Lot 2, Section 2)
 - 0068, Research Laboratory (Lot 2, Section 3)
 - 0559, Norman Mehrhof Hall (Lot 2, Section 3)
 - 0484, Straughn Conference Center (Lot 3, Section 5)
 - 0459, Animal Sciences Building (Lot 3, Section 5)
 - 0499, Animal Sciences Building (Lot 3, Section 5)
 - Use <https://campusmap.ufl.edu/#/index> to help with exact locations of these buildings in each section.
- Bidders should submit a work plan if they feel a more extensive initial clean-up is required prior to the maintenance phase of the contract. Include this information in Tab 2 of your proposal.
- Remove Task H.
- Mulch included in Task I should be pine bark, not pine straw. For pricing purposes, bid as a unit rate of application (\$XXX/20 yd mulch installed including removal of old, as needed). A new Price Page will be provided in Addendum 2.

Lot 4 Notes:

Lot 4 is being added to this ITN and will consist of a pool of pre-qualified Landscaping Contractors with whom the University of Florida departments may contract for landscaping services on an as needed basis.

- Proposals for Lot 4 will be evaluated based on the evaluation criteria listed in Section 2.1 of the ITN document.
- Proposals for Lot 4 should consist of the same Tabs as described in Section 4.1 of the ITN document, except Tab 5 (Pricing Proposal). For Tab 5, provide a price list for standard landscaping services provided by contractor, including irrigation services, tree trimming, and hourly rates, if applicable.

Sincerely,



Karen Olitsky, Procurement Agent III
Procurement Services

Please acknowledge receipt of Addendum #1 by signing below and returning this addendum with your proposal. Failure to include addendum with your proposal may result in rejection.

Signature

Company Name

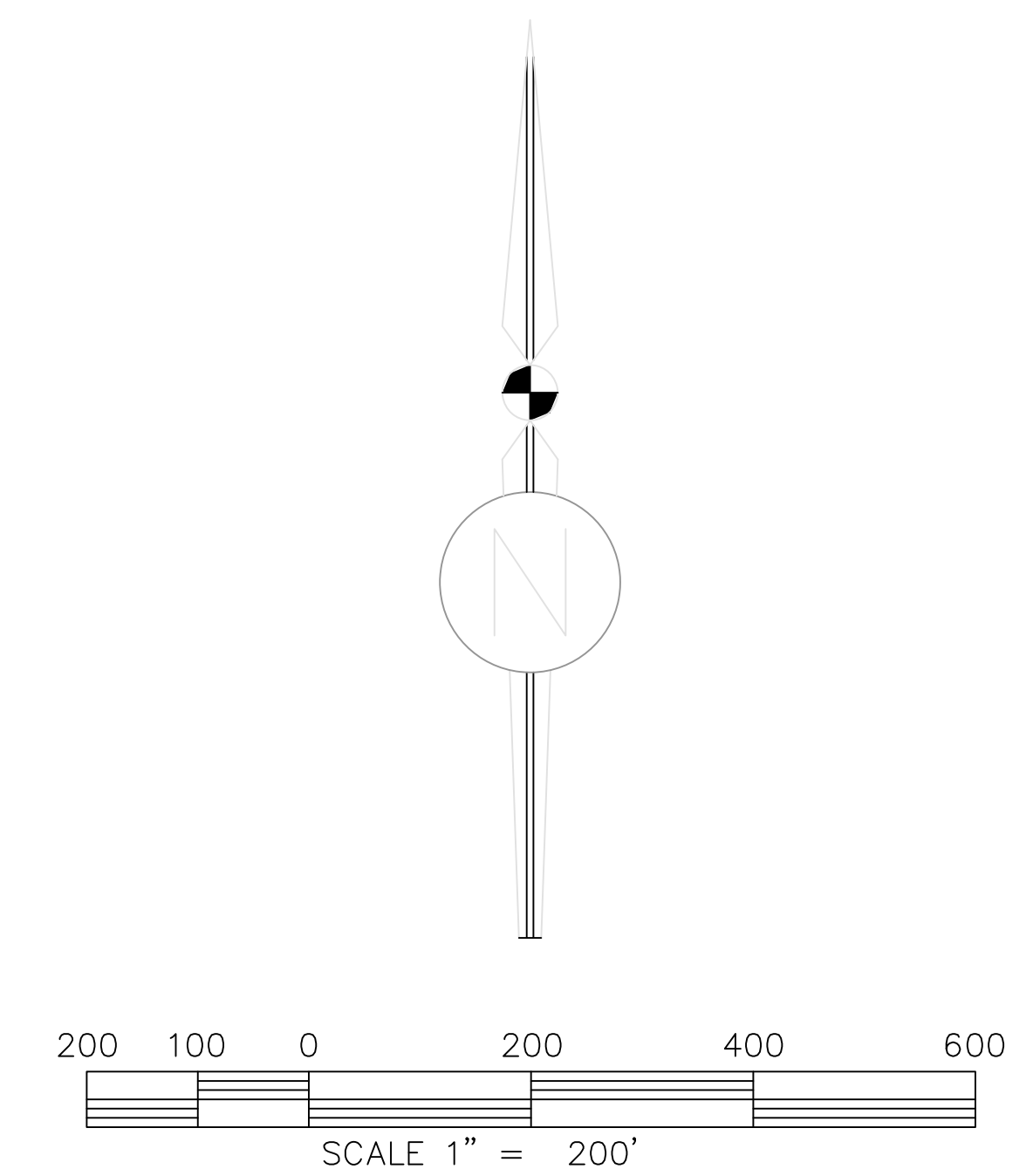
Company Address

City/State/Zip

EXHIBIT D
ITN20KO-103 (ADDENDUM 1)
LOT 1 - PROGRESS PARK

PLAT BOOK P, PAGE 49
SHEET 2 OF 2

REPLAT OF
PROGRESS CENTER



| CURVE TABLE | | | | | | |
|-------------|-----------|---------|---------|---------|---------|--------------|
| CURVE | DELTA | RADIUS | ARC | CHORD | TANGENT | CHORD BRG |
| 1 | 25°10'37" | 400.00 | 175.77 | 174.36 | 89.33 | N 78°09'46"W |
| 2 | 56°58'31" | 300.00 | 298.32 | 286.18 | 162.80 | N 62°15'50"W |
| 3 | 56°58'31" | 400.00 | 397.76 | 381.58 | 217.07 | N 62°15'49"W |
| 4 | 25°36'43" | 2731.86 | 1221.17 | 1211.03 | 620.96 | N 59°07'50"W |
| 5 | 57°37'32" | 465.70 | 468.38 | 448.89 | 256.16 | N 75°08'16"W |
| 6 | 12°32'58" | 2000.00 | 438.05 | 437.18 | 219.91 | S 82°19'27"W |
| 7 | 12°36'34" | 2731.86 | 601.21 | 600.00 | 301.83 | S 78°14'28"E |
| 8 | 37°13'16" | 600.00 | 389.78 | 382.96 | 202.04 | S 65°56'07"E |
| 9 | 51°06'15" | 500.00 | 445.97 | 431.33 | 238.05 | N 17°07'23"E |
| 10 | 27°56'18" | 250.00 | 121.90 | 120.70 | 62.19 | S 56°38'39"W |
| 11 | 15°40'53" | 2391.86 | 654.63 | 652.59 | 329.38 | S 89°23'34"W |
| 12 | 10°18'02" | 2391.86 | 420.01 | 429.43 | 215.58 | S 77°36'58"E |
| 13 | 7°21'26" | 2456.86 | 315.48 | 315.26 | 157.95 | S 85°13'50"W |
| 14 | 10°18'52" | 2456.86 | 442.29 | 441.69 | 221.74 | N 77°36'33"W |
| 15 | 11°32'42" | 2691.86 | 542.41 | 541.49 | 272.13 | S 78°46'24"E |
| 16 | 32°44'25" | 640.00 | 365.71 | 360.76 | 188.00 | S 68°10'33"E |
| 17 | 51°06'15" | 450.00 | 401.37 | 388.20 | 215.14 | N 17°07'23"E |
| 18 | 51°06'15" | 500.00 | 490.56 | 474.46 | 282.85 | S 17°07'23"W |
| 19 | 27°56'18" | 200.00 | 97.52 | 96.56 | 49.75 | S 56°38'39"W |
| 20 | 27°56'18" | 300.00 | 146.28 | 144.84 | 74.63 | N 56°38'39"E |
| 21 | 32°05'54" | 560.00 | 313.73 | 309.64 | 161.10 | N 68°29'48"W |
| 22 | 11°34'33" | 2771.86 | 560.01 | 559.06 | 280.96 | N 78°45'29"W |
| 23 | 24°32'51" | 2691.86 | 1153.29 | 1144.49 | 585.63 | N 58°35'54"W |
| 24 | 57°37'32" | 505.70 | 508.62 | 487.45 | 278.16 | N 75°08'16"W |
| 25 | 12°32'58" | 1960.00 | 429.29 | 428.43 | 215.51 | S 82°19'27"W |
| 26 | 29°26'46" | 2391.86 | 1229.25 | 1215.77 | 628.52 | N 55°20'50"W |
| 27 | 20°43'45" | 2771.86 | 1002.84 | 997.38 | 506.96 | N 60°32'18"W |
| 28 | 2°10'16" | 2771.86 | 105.03 | 105.03 | 52.52 | N 49°05'17"W |
| 29 | 1°40'40" | 2771.86 | 81.17 | 81.17 | 40.59 | N 47°09'49"W |
| 30 | 57°37'32" | 425.70 | 428.15 | 410.34 | 234.16 | N 75°08'16"W |
| 31 | 12°32'58" | 2040.00 | 446.81 | 445.92 | 224.30 | S 82°19'27"W |
| 32 | 56°58'31" | 440.00 | 437.54 | 419.73 | 238.78 | S 62°15'49"E |
| 33 | 56°58'31" | 260.00 | 258.54 | 248.02 | 141.10 | S 62°15'50"E |
| 34 | 22°07'12" | 440.00 | 169.87 | 168.82 | 86.01 | S 79°41'29"E |
| 35 | 3°03'25" | 440.00 | 23.48 | 23.47 | 11.74 | S 67°06'10"E |
| 36 | 25°10'37" | 360.00 | 158.19 | 156.92 | 80.39 | N 78°09'46"W |
| 37 | 31°30'58" | 340.00 | 187.02 | 184.67 | 95.94 | N 49°32'04"W |
| 38 | 56°58'31" | 360.00 | 357.99 | 343.42 | 195.36 | N 62°15'49"W |
| 39 | 22°3'45" | 2391.86 | 100.01 | 100.01 | 50.01 | N 71°06'05"W |
| 40 | 15°40'53" | 2456.86 | 672.42 | 670.33 | 338.33 | N 88°23'34"E |
| 41 | 4°37'24" | 1934.86 | 156.12 | 156.08 | 78.11 | N 72°05'29"E |
| 42 | 11°43'35" | 1960.00 | 401.14 | 400.44 | 201.27 | S 82°44'08"W |
| 43 | 11°30'07" | 2771.86 | 556.44 | 555.91 | 279.16 | N 65°09'07"W |

| LINE TABLE | | | LINE TABLE | | | LINE TABLE | | |
|------------|--------------|----------|------------|--------------|----------|------------|--------------|----------|
| LINE | BEARING | DISTANCE | LINE | BEARING | DISTANCE | LINE | BEARING | DISTANCE |
| L1 | S 76°02'58"W | 109.11 | L21 | S 70°36'48"W | 23.73 | L41 | S 39°35'54"E | 38.50 |
| L2 | S 88°35'56"W | 95.09 | L22 | N 01°35'12"W | 132.30 | L42 | S 60°51'07"W | 19.82 |
| L3 | N 65°34'28"W | 206.03 | L23 | S 39°47'07"W | 85.74 | L43 | S 86°58'38"W | 37.25 |
| L4 | N 33°48'34"W | 151.46 | L24 | S 41°54'32"W | 35.74 | L44 | S 86°58'38"W | 20.23 |
| L5 | S 89°14'54"W | 100.57 | L25 | S 32°44'17"W | 101.77 | L45 | S 60°51'07"W | 5.41 |
| L6 | S 33°46'34"E | 8.99 | L26 | N 83°46'27"W | 36.99 | | | |
| L7 | S 33°46'34"E | 29.05 | L27 | S 73°08'55"W | 30.59 | | | |
| L8 | N 00°45'06"W | 5.00 | L28 | S 28°25'42"W | 33.01 | | | |
| L9 | N 00°45'06"E | 5.00 | L29 | S 08°35'54"E | 55.84 | | | |
| L10 | S 18°03'49"W | 65.00 | L30 | S 35°58'38"W | 16.00 | | | |
| L11 | S 07°14'01"W | 65.00 | L31 | N 18°03'49"E | 51.32 | | | |
| L12 | N 08°25'44"W | 77.55 | L32 | N 39°36'50"E | 60.33 | | | |
| L13 | S 08°25'44"E | 65.00 | L33 | S 68°34'29"W | 56.44 | | | |
| L14 | S 71°56'11"E | 113.52 | L34 | N 44°05'22"W | 57.54 | | | |
| L15 | S 54°15'49"E | 29.33 | L35 | S 52°52'42"E | 56.72 | | | |
| L16 | N 71°56'11"W | 140.33 | L36 | N 79°59'19"E | 65.11 | | | |
| L17 | S 13°16'55"E | 86.41 | L37 | N 73°46'58"E | 101.88 | | | |
| L18 | S 79°23'12"E | 64.00 | L38 | S 89°33'18"E | 34.59 | | | |
| L19 | N 70°36'48"E | 23.73 | L39 | S 52°17'49"W | 97.16 | | | |
| L20 | N 19°23'12"W | 100.00 | L40 | S 89°14'54"W | 18.78 | | | |

ENG. DENMAN & ASSOC. INC.
ENGINEERS • SURVEYORS • PLANNERS
2404 N.W. 43rd ST.
GAINESVILLE, FLORIDA 32608-6602
TEL (352) 373-3541 FAX (352) 373-7249

PROGRESS.dwg

Plotted Apr 04, 1996 - 09:52:54 - ALAN

Section 1
Blue Shaded indicated area to received Turf Chemical Treatment

EXHIBIT E
ITN20KO-103 (ADDENDUM 1)
LOT 2 - IFAS, NORTH OF ARCHER ROAD

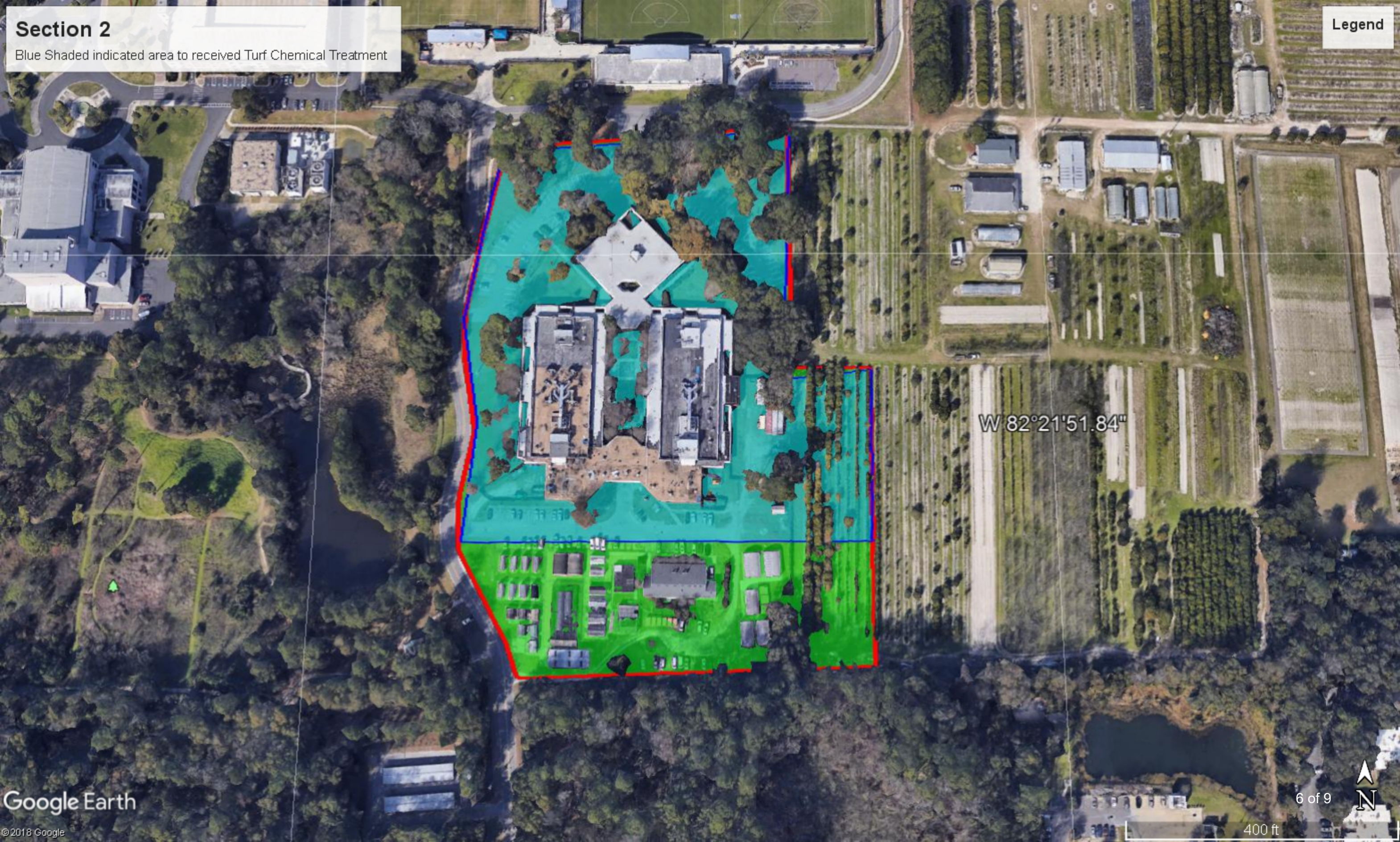
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Section 2

Blue Shaded indicated area to received Turf Chemical Treatment

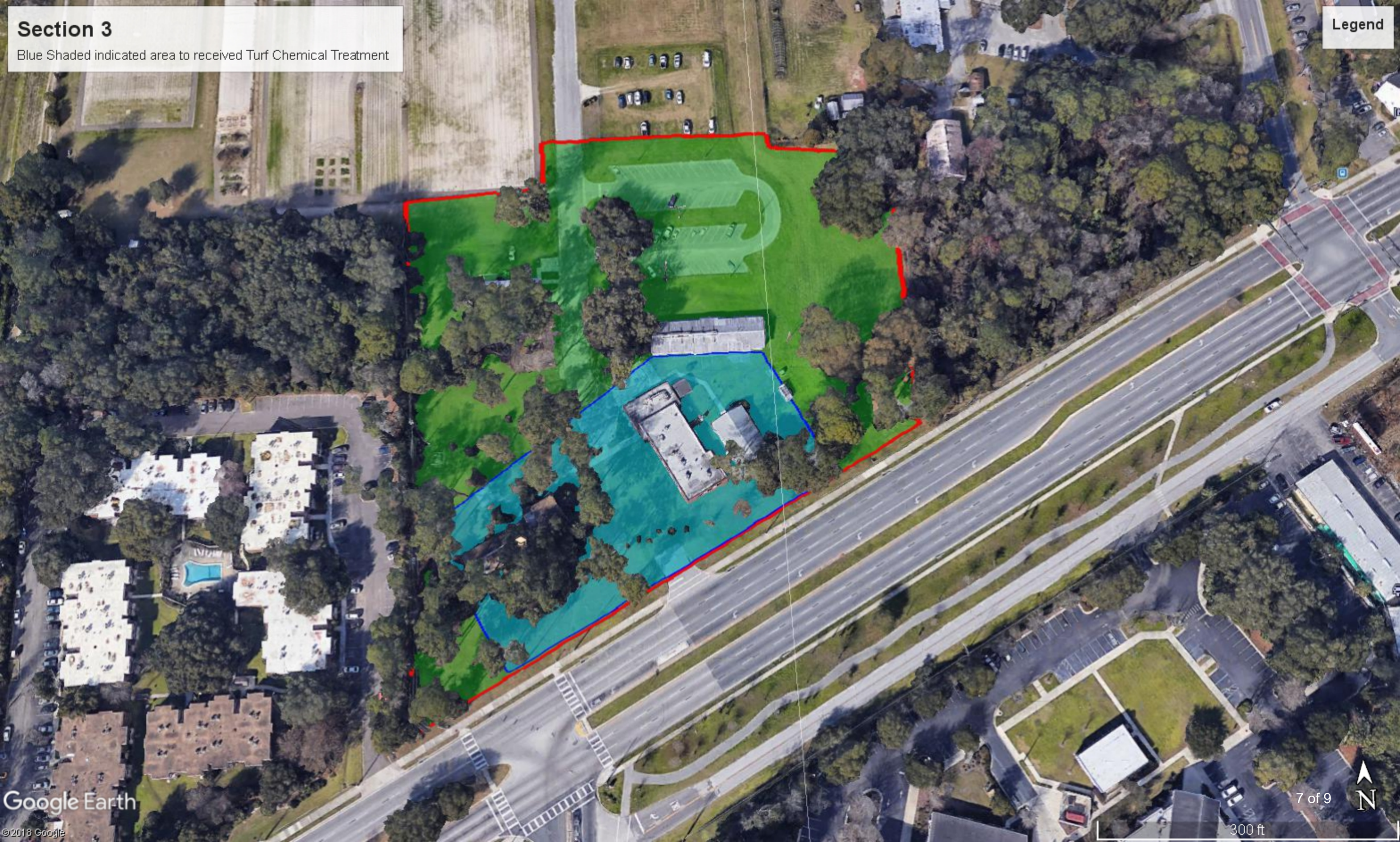
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Section 3

Blue Shaded indicated area to received Turf Chemical Treatment

Legend



Section 5

Blue Shaded indicated area to received Turf Chemical Treatment

EXHIBIT F
ITN20KO-103 (ADDENDUM 1)
LOT 3 - IFAS, SOUTH OF ARCHER ROAD

Legend



N29°37'53.76"

W 82°21'

EXHIBIT G
ITN20KO-103 (ADDENDUM 1)
LOT 3 - IFAS, SOUTH OF ARCHER ROAD

